Los Angeles Chapter - Studebaker Drivers Club







Sunday March 15, 2015 ~ 9 a.m. - 3 p.m.

Free to Active Military & Children 12 and Under, \$10 Admission gets you into the Studebaker Show, the museum with over 65 cars, a Jeep exhibit and an 1,800 sq. ft., working model railroad



Go to www.Studebakersla.com for your registration form



The Los Angeles Chapter - Studebaker Drivers Club invites you to

The 30th Annual Winter Meet on March 15, 2015 at





Address: The Murphy Auto Museum 2230 Statham Blvd, Oxnard, CA 93033. Car Show Hours: 9:00-3:00 pm.

Directions: 101 North from Los Angeles, Exit Rose Ave., turn left over Fwy, Take Rose Ave for 3.4 miles, Turn right on Oxnard Blvd., Turn left on Statham Blvd.

Open to All Studebaker's, Avanti's, Packard's, Erskine's, Pierce Arrow's, Rockne's

Address					
City			State	Zip Code _	
Email (for confirmation)					
How you found our sho	w: 🗖 Member * 🗖	Turning Wheels * ☐ Webs	site * 🗖 Car Show or _		
SDC Chapters: BCOIE	* 🗆 LA * 🗆 SD	* or 🗆 Club Affiliation _			
1) Year	Circle: Studebak	er, Avanti, Packard, Erskin	e, Pierce Arrow, Rock	ne or	
Model		Color			
2) Year	Circle: Studebak	er, Avanti, Packard, Erskin	e, Pierce Arrow, Rock	ne or	
Model		Color			
Registration:Vendor Space:T-Shirts:	at \$20 at \$15 at \$18	each (\$25 after March 1st) each (\$25 after March 1st) eachSM each2XL or CalCarCulture.com) \$ _LXL \$ _3XL \$		Studebaker.
Make Checks Payab	le to Los Angeles S	Studebaker Club, Include C cure Hills Drive Simi Valley	ompleted Registration	n & mail to:	Food Drive Please bring an item below so we can donate to a local food bank.
•	· ·	r registered vehicle.			Canned proteins
	·	n museum for donation. num.org or (805) 487-4333.			Canned soupCanned or dried fruits
		debakersla@gmail.com		r	 Canned vegetables
∜ Howard Brown	at <u>brngarage@g</u>	mail.com or (818) 606-0	267 with any questi	ons.	 Dried beans, rice and cereal Peanut butter (and jelly) Pasta and rice
Angeles Chapter thereof, and	e to the Los Angeles W The Murphy Auto Mu	inter Meet, the undersigned here	arise from the March 15,	2015 event, to re	e the Studebaker Drivers Club, the lease all officials jointly and separa th these conditions.
		Date			
******	**********************	******* Below to be filled out b	y LASDC Registration ****	*******	**********
Cash or Check#	Amount	Received by:	Registration # (s) _		Shirts
					Rev 120