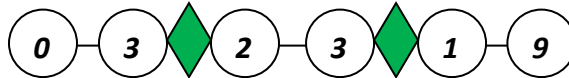
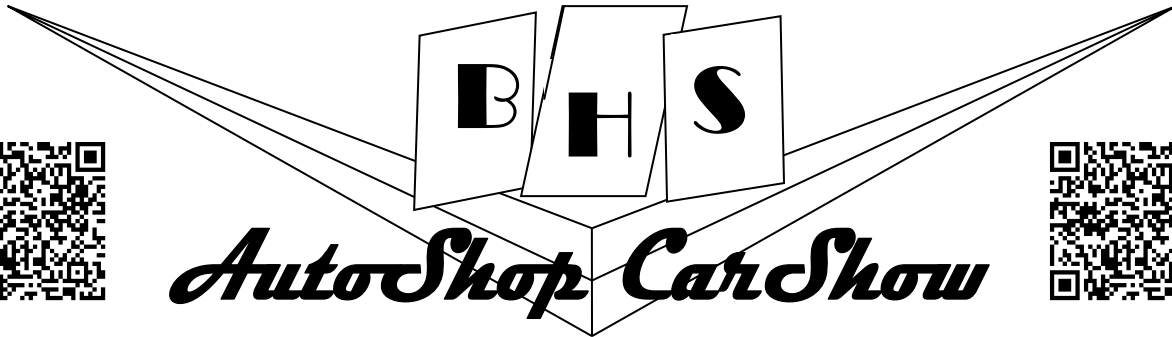


**8th Annual!**  
**March 23rd 2019 9a.m. - 1p.m.**

**Bonita High School, Student Lot**

**3102 D Street, La Verne Ca. 91750**



**FREE General Admission!**

**\*Proceeds Benefit the Bonita High School Automotive Technology Program**

- All Welcome! Classics, Hot Rods, Motorcycles, Muscle Cars, Trucks, Late Model Domestics and Imports/Sport Compact
- Judging starts at 10:30 am, Trophy presentation begins at 12:30 pm
- Lunch, refreshments, and snacks provided by BHS Band Boosters!
- Music, Raffle Prizes, BHS Auto t-shirt sales and more!
- pre-registration - \$25, \$20 with B.H.S. ASB Card – **By March 1st** (\*includes a **FREE T-Shirt and raffle ticket, postmarked by March 1st**)
- *Day-Of Registration Available \$25*
- Promotion/BHS Club Booths (10'x10') Rental **\$40 (Please email for details)**

**REGISTRATION FORM:** (check one)

Car  Motorcycle  Truck  Promotion/Club Booth  Sponsorship/Donation

*\*T-Shirt Size: Must be postmarked by March 1st T-Shirts are pre-ordered, please check one size per registration if you want to receive one, you will not be given a t-shirt if size is not marked here and postmarked by March 1st:*

Small  Medium  Large  X-Large  XXL

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_  
Vehicle: Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_  
Booth type (if applicable): \_\_\_\_\_

**Checks payable to:** "Bonita High Auto Club" and Mail to Mrs. Englert, 3102 D Street, La Verne, CA 91750  
**Contact:** p.englert@bonita.k12.ca.us (909)971-8220 x1532

**Hold Harmless Agreement**

In consideration of the right to participate in the BHS Auto Club Car Show, the undersigned participant agree(s) to defend and to indemnify and hold harmless, Bonita High School, the Bonita Unified School District, its employees, agents and volunteers with respect to my/our liability for "bodily injury", "property damage" or "personal and advertising injury" to the extent caused by my/our acts or omissions or for the acts or omissions of those acting on my/our behalf: In the performance of my/our ongoing operations; or In the sale or distribution of my/our products; or In connection with my/our use of facility.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**No Alcohol, No Smoking, No E-Cigarettes/Vapor, No Burn Outs, No Refunds, Rain or Shine Event**