



# THE LOS ANGELES CHAPTER OF THE STUDEBAKER DRIVER'S CLUB

*Presents the 34th Annual*

## Classic Studebaker Car Show

Sunday, March 24, 2019 ~ 9:00 a.m. - 3:00 p.m.



**Bob's**  
**Big Boy**

8876 Corbin Ave.  
Northridge, CA  
Corner of Corbin & Nordhoff



Registration Forms at: [www.studebakersla.com](http://www.studebakersla.com)



The Los Angeles Chapter - Studebaker Drivers Club invites you to the  
**The 34<sup>th</sup> Annual Classic Studebaker Car Show**



Sunday March 24, 2019 from 9:00am – 3:00pm

Bob's Big Boy 8876 Corbin Ave. Northridge, CA

Open to All Studebakers, Avantis, Packards, Erskines, Pierce Arrows, and Rocknes!

Name \_\_\_\_\_ (Vendor Merchandise) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email (for confirmation) \_\_\_\_\_

How you found our show:  Member \*  Turning Wheels \*  Website \*  Car Show or \_\_\_\_\_

SDC Chapters:  BCOIE \*  LA \*  SD \* or  Club Affiliation \_\_\_\_\_

1<sup>st</sup>) Year \_\_\_\_\_ Circle: Studebaker, Avanti, Packard, Erskine, Pierce Arrow, Rockne or \_\_\_\_\_

Model \_\_\_\_\_ Color \_\_\_\_\_

2<sup>nd</sup>) Year \_\_\_\_\_ Circle: Studebaker, Avanti, Packard, Erskine, Pierce Arrow, Rockne or \_\_\_\_\_

Model \_\_\_\_\_ Color \_\_\_\_\_

**📍 Mail-in registration ends on March 1<sup>st</sup>**

📍 1<sup>st</sup> Vehicle: \_\_\_\_\_ at \$20 each (\$25 after March 1<sup>st</sup> On-Site Only) \$ \_\_\_\_\_

📍 2<sup>nd</sup> Vehicle: \_\_\_\_\_ at \$12 each (\$15 after March 1<sup>st</sup> On-Site Only) \$ \_\_\_\_\_

📍 Vendor Space: \_\_\_\_\_ at \$20 each (\$25 after March 1<sup>st</sup> On-Site Only) \$ \_\_\_\_\_

📍 T-Shirts: \_\_\_\_\_ at \$15 each \_\_\_\_\_ =S \_\_\_\_\_ =M \_\_\_\_\_ =L \_\_\_\_\_ =XL \$ \_\_\_\_\_

\_\_\_\_\_ at \$18 each \_\_\_\_\_ =2XL or \_\_\_\_\_ =3XL \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

📍 Make Check Payable to **Los Angeles Studebaker Club**, Include this Completed Form & mail to: **Ric DiOrio**

**LASDC Winter Meet 796 Azure Hills Drive Simi Valley, CA 93065-5525**

📍 Questions? Please contact:

➤ **Ric DiOrio** at [studebakersla@gmail.com](mailto:studebakersla@gmail.com) (818) 398-6055 or ➤ **Howard Brown** at [brngarage@gmail.com](mailto:brngarage@gmail.com) (818) 606-0267



**HOLD HARMLESS AGREEMENT Please Read & Sign Your Name Below:**

In consideration of acceptance to the Los Angeles Winter Meet, the undersigned hereby fully and unconditionally agrees to release the Studebaker Drivers Club, the Los Angeles Chapter thereof, and The Murphy Auto Museum from any liability that may arise from the March 24, 2019 event, to release all officials jointly and separately from any and all liability and that the undersigned has read this statement, maintains valid auto liability insurance and will abide with these conditions.

Signature \_\_\_\_\_ Date \_\_\_\_\_

◆.....◆  
Cash or Check# \_\_\_\_\_ Amount \_\_\_\_\_ Received by: \_\_\_\_\_ Registration # (s) \_\_\_\_\_ Shirts \_\_\_\_\_