



The Los Angeles Chapter of the
Studebaker Drivers Club Presents

The 35th Annual
**Classic Studebaker
Car Show**



Sunday, March 29, 2020

9:00 a.m. ~ 3:00 p.m.

8876 Corbin Ave., Northridge, CA



2019 People's Choice ~ 1955 Packard Caribbean

Download Registration Form at:
www.studebakersla.com



The Los Angeles Chapter - Studebaker Drivers Club invites you to the

The 35th Annual Classic Studebaker Car Show

Sunday March 29, 2020 from 9:00am – 3:00pm

Bob's Big Boy, 8876 Corbin Ave. Northridge, CA

Open to All Studebakers, Avantis, Packards, Erskines, Pierce Arrows, and Rocknes!



Name _____ (Vendor Merchandise) _____

Address _____

City _____ State _____ Zip Code _____

Email (for confirmation) _____

How you found our show: Member * Turning Wheels * Website * Car Show or

SDC Chapters: BCOIE * LA * SD * or Club Affiliation _____

1st) Year _____ Circle: Studebaker, Avanti, Packard, Erskine, Pierce Arrow, Rockne or _____

Model _____ Color _____

2nd) Year _____ Circle: Studebaker, Avanti, Packard, Erskine, Pierce Arrow, Rockne or _____

Model _____ Color _____

📍 Mail-in registration ends on March 1st

📍 1st Vehicle: _____ at \$20 each (\$25 after March 1st On-Site Only) \$ _____

📍 2nd Vehicle: _____ at \$12 each (\$15 after March 1st On-Site Only) \$ _____

📍 Vendor Space: _____ at \$20 each (\$25 after March 1st On-Site Only) \$ _____

📍 T-Shirts: _____ at \$15 each _____ =S _____ =M _____ =L _____ =XL \$ _____

_____ at \$18 each _____ =2XL or _____ =3XL \$ _____

Total \$ _____

📍 Make Check Payable to **Los Angeles Studebaker Club**, Include this Completed Form & mail to:

Ric DiOrio LASDC Winter Meet 796 Azure Hills Drive Simi Valley, CA 93065-5525

📍 Questions? Please contact:

➤ Ric DiOrio at studebakersla@gmail.com (818) 398-6055 or

➤ Howard Brown at brngarage@gmail.com (818) 606-0267



Please Read & Sign Below: In consideration of acceptance to the La Palma Studebaker Car Show, the undersigned hereby fully and unconditionally agrees to release the The City of Anaheim and BCOIE-SDC from any liability that may arise from the May 24, 2020 event, to release all officials jointly and separately from any and all liability and that the undersigned has read this statement, maintains valid auto liability insurance and will abide with these conditions. All entries must have a fire extinguisher for safety purposes. I acknowledge that I, the undersigned, am over 18 yrs. of age.

Signature _____ Date _____

◆.....◆
Cash or Check# _____ Amount _____ Received by: _____ Registration # (s) _____ Shirts _____