



9AM - 1PM



**IN PARTNERSHIP WITH THE VVC VETERANS RESOURCE CENTER
THE HIGH DESERT MARINES PRESENT
OUR ANNUAL CAR, BIKE, & TRACTOR SHOW
& VETERANS RESOURCE FAIR**

**Victor Valley College
Lower Campus
Enter on Fish Hatchery Rd
Victorville, CA 92392**

**Pre-Registration \$25
\$30 at the Show
Registration Opens @ 7:30AM**

**VENDORS ARE
WELCOME**

SATURDAY,

APRIL 12TH, 2025

Arrive Early To
See The USMC
Color Guard

OPEN TO THE PUBLIC

Exhibitors & Vendors Register @
HIGHDESERTMARINES.COM

For more information, contact:
Mark Hotchkiss (760) 220-8567

Downloaded from SoCalCarCulture.com

VEHICLE REGISTRATION

April 12, 2025; 9 am – 1 pm
OPEN TO ALL YEARS – CARS, TRUCKS & BIKES

NAME _____ PHONE _____

ADDRESS _____

EMAIL _____ CAR CLUB (NOT REQUIRED) _____

VEHICLE: YEAR _____ MAKE _____ MODEL _____ COLOR _____

Registration Fee: \$30 at the event; \$25 in advance - **REMINDER: On-Site Registration opens at 7:30 a.m. on the day of the show.**

Checks Payable to: High Desert Marines, P.O. Box 3180, Victorville, CA 92393

Liability Release: I hereby release all liability of loss, theft, or damage to my vehicle or any other property, or injury or death of participants to the High Desert Marines, its members, Victor Valley College, and its employees.

Signature _____ Date _____

VENDOR REGISTRATION

April 12, 2025; 9 am – 1 pm
SPACE 10'X10' – \$25 PLUS RAFFLE PRIZE DONATION
DOUBLE SPACE 20'X10' - \$40 PLUS RAFFLE PRIZE DONATION
Vendors need to be set up by 8:30 am on the event date
No Alcohol or CBD products are permitted. No Political material is permitted.
Food Vendors: **HEALTH DEPARTMENT PERMIT IS REQUIRED**

NAME _____ PHONE _____

COMPANY NAME _____ EMAIL _____

DESCRIPTION OF MERCHANDISE OR SERVICE _____

MAILING ADDRESS _____

Checks Payable to: High Desert Marines, P.O. Box 3180, Victorville, CA 92393

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Signature _____ Date _____

VETERAN RESOURCE / NON-PROFIT REGISTRATION

April 12, 2025; 9 am – 1 pm
Vendors need to be set up by 8:30 am on the event date
No Alcohol or CBD products are permitted. No Political material is permitted.

ORGANIZATION _____ PHONE _____

CONTACT PERSON _____ EMAIL _____

DESCRIPTION OF MERCHANDISE OR SERVICE _____

MAILING ADDRESS _____

Info: Esteban Penameza (760) 245-4271 Ext. 2235

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Signature _____ Date _____