

Alpine Community Center Saturday, May. 24th 2014
1830 Alpine Blvd, Alpine CA 8am - 2pm

Pancake Breakfast - 6am - 9am \$6.00 Big Taco Lunch - 11am - 3pm \$6.00 Phone# Kirby Horrell 619-929-6914 Doug Benson 619-445-3328

Pre Registration \$25 ••• Day of Show \$30

Checks Payable to K of C, P.O. Box 242 Alpine CA 91903

Name	Address		City	_ State	_ Zip
Phone	Email		Club Affiliation		
Vehicle/Model		_ Year	Make		

The undersigned desiring to enter and participate in the Alpine Car Show, May. 24th, 2014 at the Alpine Community Center, 1830 Alpine Blvd. and surrounding streets and facilities does hereby tender his/her vehicle registration. The undersigned does hereby: 1. Release the County of San Diego, The Alpine Community Center, The Knights of Columbus and event sponsors, their respective staff, volunteers and agents from any and all liability arising out of said event; 2. Release all other participating business facilities and participants/vendors from any and all liability arising out of said event. I have read and accept the terms and conditions.

Signature	Date
- 3	