

31<sup>st</sup> Annual

# SESPE CREEK CAR & CYCLE SHOW

Gates open at 6 am - Awards begin at 2pm

Proceeds to benefit:



and Fillmore Chamber Of Commerce

**Awards**  
Best of show  
1973 & older  
Best of Class  
Muscle Car  
Tri Five  
Best Low Rider  
Best show



**4<sup>th</sup> of JULY**

Fillmore, Ca.  
9am to 4pm

Entry Fee  
Car \$30 per class - Bikes \$25.00 - \$35 after June 26th, 2017

For information on car show -

Art Sanchez (805) 524-2476 - Email [sanchezins@sbcglobal.net](mailto:sanchezins@sbcglobal.net)

Tony Morales (805-) 223-0793 - Email [jusonm1@msn.com](mailto:jusonm1@msn.com)

For more vendor or sponsorship information visit [www.fillmorechamber.org](http://www.fillmorechamber.org)  
or contact the chamber at (805)524.0351 - [fillmorechamberc@gmail.com](mailto:fillmorechamberc@gmail.com)

www.waterartdesign.com



Participants Will Be Emailed Their Confirmation by June 26, 2017

Checks Payable To: Fillmore Chambers of Commerce Mail Entries to-

Fillmore Car & Cycle Show, PO Box 815, Fillmore, Ca 93016–FAX:(805)524-2555 only when paying by Credit Card.

Early Bird Car Registration Fee Per Entree Is: \$30.00 (If received After June 26<sup>th</sup> 2017 Fee \$35)  
Early Bird Bike Registration Fee per Entrée Is: \$ 25.00 (If received After June 26<sup>th</sup> 2017 Fee \$30)

Cardholder Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Type of Credit Card: \_\_\_\_\_ Credit Card # : \_\_\_\_\_

Exp: \_\_\_/\_\_\_ CVC Code \_\_\_\_\_ Authorized Amount: \$ \_\_\_\_\_

Entry Name: \_\_\_\_\_

Vehicle Year & Make: \_\_\_\_\_

Model: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Club: \_\_\_\_\_

Class Entered: \_\_\_\_\_ (Only 1 Class)

Parking Space Preference if Available \_\_\_\_\_ As a participant in the Sespe Creek Car & Cycle Show 2016, the participant agrees to indemnify, hold harmless and defend Fillmore Chamber, City of Fillmore, All Fillmore Police Officers, Employees, Committees, and Volunteers from against all liability of loss, claims, obligations, judgments, or damages that the participant and /or guests (family, relatives) may sustain as a result of claims, demands, and costs arising from the participants involvement in the Sespe Creek Car & Cycle Show.

Participants Signature: \_\_\_\_\_ Date : \_\_\_\_\_

**Entry will not be accepted without signature & Registration Fees can NOT be refunded once processed.**  
Visit for event information [www.fillmorechamber.org](http://www.fillmorechamber.org) or [www.classicnovasofventuracounty.com](http://www.classicnovasofventuracounty.com)

## CLASSES

Downloaded from [SoCalCarCulture.com](http://SoCalCarCulture.com)

- |                              |                         |                       |                         |
|------------------------------|-------------------------|-----------------------|-------------------------|
| 1. Street Rods/1900/1954     | 2. Mustangs             | 3. Rat Rod            | 4. Corvettes            |
| 5. Thunderbirds              | 6. Camaros              | 7. Modified Vehicle   | 8. Stock Original Car   |
| 9. Stock Orig. Truck         | 10. Under Con.          | 11. Nomads            | 12. Motorcycle/Cus.     |
| 13. Motorcycles 1970 & Older | 14. Nova 62-74          | 15. Chevelle 64-72    | 16. Tri Five 55-57      |
| 17. S.Mopar                  | 18. El Camino/Rancheros | 19. Low Rider         | 20. Impala/Monte Carlo  |
| 21. Corvair                  | 22. V.W.'s              | 23. Pre 1948 Roadster | 24. Pre 1948 Closed Car |