

Mopar Club of San Diego Presents

# ALL-AMERICAN CAR SHOW 2026



8am-3pm Saturday, August 8, 2026  
Seaport Village Embarcadero North

- ALL Vehicles / ALL Years
- Domestic, Foreign, Exotic
- People's Choice Trophies
- Judged Trophies



Sanctioned by the San Diego Association of Car Clubs

*Trophies • Music • Food • Vendors • Drawings • 50/50*

**DRIVE-IN: 7:30-9AM • NO DEPARTURES BEFORE SHOW ENDS!**

*\$30 per car before Aug. 1  
\$35 after / cash only day-of-show  
(No Refunds)*

**VENDORS' INFO: Deadline July 30, 2026  
Matt: 619-961-8038**

Show benefits San Diego's Active Duty Military and Families via STEP (Support the Enlisted Project) and Fleet Week SD

*Registration opens March 1, 2026*

## MAIL-IN REGISTRATION FORM & PayPal info

Registration form also on website: [www.MoparClubSanDiego.net](http://www.MoparClubSanDiego.net)

For Administrative Use Only ENTRY #

Date Received \_\_\_\_\_

**\$30 per car before Aug. 1, 2026 — \$35 after & day of show (CASH Only day-of-show)**

Sign up via **PayPal** at [www.MoparClubSanDiego.net](http://www.MoparClubSanDiego.net) (no acct needed) or make check payable to Mopar Club SD & **mail with form, before Aug. 1, 2026** to: Treas., Mopar Club SD, PO Box 710213 Santee CA 92072 (Include stamped, self-addressed envelope if your email is not provided below).

**INFORMATION:** send email to [mc-aacs@moparclubsandiego.net](mailto:mc-aacs@moparclubsandiego.net) - or call 760-419-8120

Name (PRINT) \_\_\_\_\_ E-mail (PRINT clearly!): \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Vehicle Make & Model \_\_\_\_\_ Year \_\_\_\_\_ Car Club, if any \_\_\_\_\_

Eligible for Armed Forces Trophy? (Best car owned by Active Duty or Reserves service member — ID req'd) YES \_\_\_\_\_ NO \_\_\_\_\_

The undersigned hereby agrees to indemnify, defend & hold harmless Mopar Club of San Diego, its members, show vendors & sponsors, the San Diego Unified Port District & its agents and employees, from any and all liability, including attorney fees, arising by reason of personal injury, death or property damage pertaining to participant's involvement in the 2026 All-American Car Show.

Participant's Signature \_\_\_\_\_ Date \_\_\_\_\_

*ENTRIES MUST INCLUDE SIGNATURE*