

26TH ANNUAL
WRIGHTWOOD
MOUNTAIN



CLASSIC CAR SHOW

CARS

VENDORS

MUSIC

TROPHIES

SATURDAY AUGUST 15, 2020

10 A.M. - 4 P.M.

WRIGHTWOOD CA 92397

**Pre-1975 American-made rods,
customs, classics, coupes,
muscle cars, trucks and more**

**Pre-registration ~ online or mail-in through August 3
wrightwoodchamber.org**

760.249.4320

This event is hosted by the Wrightwood Chamber of Commerce

Note: Planning continues for this year's car show as the Chamber awaits final approval from the County of San Bernardino.



WRIGHTWOOD MOUNTAIN CLASSIC CAR SHOW

2020 REGISTRATION FORM

Print and mail form and a check or money order to:
Wrightwood Chamber, P.O. Box 416, Wrightwood, CA 92397
Online registration available at wrightwoodchamber.org
Pre-registration ends August 3, 2020

Name _____

Address _____

City/State/Zip _____ Phone _____

Club _____ Year/Make/Model: _____

T-Shirt Size (Circle One) S M L XL XXL XXXL
(Please add \$2.00 for XXL and XXXL shirts. All other sized shirts are free to registered participants.)

\$30 Pre-registration or \$35 on Event Day Total Fees Enclosed: _____

Please check the following events you would like to enter or attend:

_____ Open Header Contest – \$100 prize _____ Poker Walk – \$100 prize

_____ Friday Night's Free Welcome Reception ~ How many?

_____ Classic Car Cruise through town

Check one "Best Of" Category for judging

- | | | |
|--------------------|----------------------------------|---|
| _____ 1920's | _____ Muscle Cars | _____ Special Interest & Foreign |
| _____ 1930's Coupe | _____ Mustangs | _____ Stock Pre-1930 to 1975 |
| _____ 1930's Sedan | _____ Vettes | _____ Under Construction through 1946 |
| _____ 1930's Open | _____ El Caminos | _____ Under Construction post 1946 |
| _____ 1940 - 1945 | _____ Jeep/Willys | _____ Woodies |
| _____ 1946 - 1949 | _____ Chevy Truck | _____ Station Wagons, Nomads & Deliveries |
| _____ 1950's | _____ Ford Truck | _____ Specialty Cars & Trucks |
| _____ 1960 - 1964 | _____ Truck | _____ Rat Rods |
| _____ 1965 - 1969 | _____ Tri-Year Chevy's 1955 - 57 | |
| _____ 1970 - 1975 | | |

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In consideration of the acceptance of participation in the Wrightwood Mountain Classic Car Show sponsored by the Wrightwood Chamber of Commerce, by execution of the entry form, I hereby release and discharge the Wrightwood Chamber of Commerce, its directors, officers, employees, agents, representatives, servants and/or anyone else affiliated from any and all known and unknown damages, injuries, losses and/or claim from any causes whatsoever, that may be suffered by applicant/participant, or affiliate therein, to his/her person or property. Further, each applicant/participant expressly agrees to indemnify the sponsor and/or all of the affiliates as itemized above, from any damages or injury to persons or property, caused by applicant/participant or his/her affiliates. We reserve the right to change/alter, combine, eliminate or reassign judging categories if justified. All photos taken during this event are the sole property of the Wrightwood Classic Car Show and/or the Wrightwood Chamber of Commerce with all rights reserved.

Signature _____ Date _____

**26th ANNUAL MOUNTAIN CLASSIC CAR
SHOW
VENDOR/EXHIBITOR APPLICATION**

AUGUST 15th, 2020 10 A.M. - 4 P.M.

APPLICATION DEADLINE: AUGUST 8th, 2020

Business/Company Name: _____

Contact Person _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime Telephone: _____ Fax _____

Email Address (required) _____

*Note: Email is our primary form of communication. Make sure you are able to receive email from **wwchamberoffice@gmail.com** and **info@wrightwoodchamber.org***

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General Information

Vendors must supply their own tent or canopy (mandatory), tables, extension cords and chairs. Applications must be filled out completely or they will not be processed. The Wrightwood Chamber of Commerce provides booth space only. If you are a NEW vendor you will need to include a photograph of your booth set up and products in order to be considered. Vendors will be notified if they are not accepted. Photos cannot be returned. Vendors from the year 2018 do not need to submit photos. All applications are subject to approval.

We will exhibit and/or sell the following products or services: (All vendors must fill out this section and include additional items on the back of this page if needed).

Those selling items not listed above may be asked to remove said items. Flea market merchandise is discouraged

BOOTH FEES - ONE DAY

Booth Space Fee: 10' x 10' - \$75.00 each space. If you want more than one space, how many spaces? \$ _____

Electrical Hook-up - \$10.00 Need electricity: Yes_ No_ \$ _____

Availability of electricity is limited and requires a minimum #12 (12 gauge) extension cords, not to exceed 50 feet.

Total amount enclosed (if mailing in application): \$ _____

You may submit application and pay via mail, in person at the Wrightwood Chamber office (during business hours or secure drop box) or online on the Wrightwood Mountain Classic Car Show event page at www.wrightwoodchamber.org.

Please make checks payable to the WRIGHTWOOD CHAMBER OF COMMERCE and send the full amount with a signed and dated application to:

Wrightwood Chamber of Commerce
Attention: Classic Car Show
P.O. Box 416, Wrightwood, CA 92397

Signature: _____ Date: _____

**by signing this agreement I certify that I have read and agree to the Rules and Regulations that accompany this agreement*

Wrightwood Chamber of Commerce
RULES AND REGULATIONS FOR RENTAL OF BOOTH SPACE
(Please do not return this page, keep it for your reference)

1. **RESERVATION FOR BOOTH SPACE:** Will be in the order in which signed agreements and payments are received.
The location of your booth is completely at the discretion of the management committee and will be predicated by that which best benefits the overall event.

2. **APPROVED ITEMS:** The Chamber of Commerce will approve all items to be sold or exhibited. Any variation from the approved items may result in immediate closure of your booth space with no refund. No sales of any type of fireworks will be permitted.

3. **CANCELLATIONS:** Two weeks' notice is required for a full refund.

4. **SECURITY:** Neither the Wrightwood Chamber of Commerce nor the facility where the exhibits or booths are located will be liable for damage to, loss or theft of property of any exhibitor, vendor, agent, employees, visitors or guests. Each exhibitor shall carry their own insurance. Exhibitors further agree that they have sole care, custody and control of any products or materials displayed or sold within the exhibitor's booth.

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5. **FIRE REGULATIONS:** All booths and exhibits must meet San Bernardino County Fire requirements.

6. **PERMITS:** Any booth offering food or drink will be required to obtain a San Bernardino County Health Permit. The Health Department will inspect all food and beverage booths for compliance. Taxable items require California (BOE) Seller's permit.

7. **INSTALLATION AND INSPECTION:** Installation of booths may commence at 6:00 a.m. the day of the event and must be in complete readiness, including removal of vehicles, for inspection by Chamber of Commerce staff by 8:00 a.m.

8. **REMOVAL OF BOOTHS AND CLEAN-UP:** No booth may be dismantled before the official closing time of the event (4:00 p.m.) and we encourage you to continue to sell until 5 pm. Removal and clean-up must be completed within two hours of the official closing. Closing and or leaving before the end of the event may result in exclusion from participation at future events.

9. **REASSIGNMENT OF SPACE:** The Chamber of Commerce reserves the right to reassign exhibitors for the overall benefit of the event.

10. **CLEAN-UP:** All Vendors and exhibitors are responsible for keeping the area in and around their booths clean and free from trash during the event. All debris must be removed after the event.

11. **AMENDMENTS AND ADDITIONAL REGULATIONS:** Matters not covered by these rules and regulations are subject to the decision of the Wrightwood Chamber of Commerce, which shall have sole authority to interpret and enforce all rules and regulations and to make amendments as necessary for the orderly conduct of the event.