

# 11th. Annual All Ford Car Show and Swap Meet



2012 BEST MODEL A FORD  
Owners: Jack and Inge Garvin

## Saturday September 14, 2013

Car Show • 9 am-3 pm | Swap Meet • 7 am

AWARDS • RAFFLE PRIZES • 50/50 • LIVE MUSIC  
*Benefits Allan Hancock College Automotive Scholarship Program*  
Non-Food Vendors Welcome !

**Old Town Orcutt**  
at the Orcutt Union Plaza  
201 S. Broadway, Orcutt, CA 93455

Contact Curt Warner (805) 478-1231 • Jay McCord (805) 598-8133  
ENTRY APPLICATIONS AVAILABLE AT: [www.santamariamodelclub.com](http://www.santamariamodelclub.com)

CONTRIBUTING SPONSORS

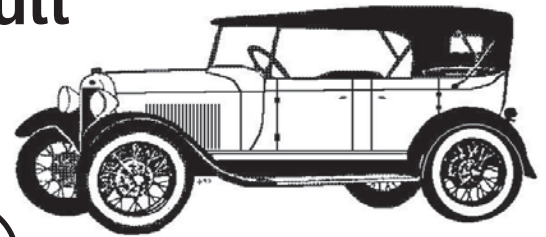
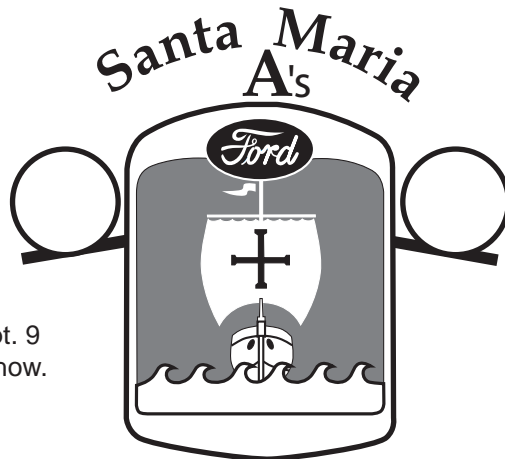
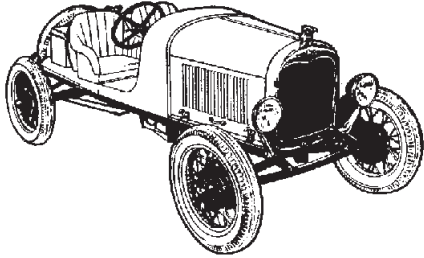


SINCE 1982



# 11th. Annual All Ford Car Show & Swap Meet

Saturday, September 14, 2013—9 am-3 pm  
**In Old Town Orcutt**



**SPONSORED BY:**

The Santa Maria A's  
Registration \$20.00 prior to Sept. 9  
\$30.00 after Sept. 9 or day of show.

For information contact  
Curt Warner (805) 478-1231  
• ckw71977@yahoo.com  
or Jay McCord (805) 598-8133  
• jemccord@aol.com

[www.SantaMariaModelAClub.com](http://www.SantaMariaModelAClub.com)

**Non-Food Vendors Welcome**

• **SWAP MEET:**

Registration 6:30 AM  
Opens to the Public 7:00 AM

• **CAR SHOW:**

Car Registration 7:00-9:00 AM  
Raffle Prizes begin at 10:00  
Car voting ballots in by 12 Noon  
Trophies at 2:00  
50/50 Drawing at 2:30

**NO FIREARMS/ALCOHOL**

**Benefits Allan Hancock College Automotive Scholarship Program**

**REGISTRATION FORM: Make checks to Santa Maria A's, POBox 2983, Santa Maria, CA 93457**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Club: \_\_\_\_\_ Class: \_\_\_\_\_

Show Car/Truck: \_\_\_\_\_ **OR:** Swap Meet / Vendor: \_\_\_\_\_ **OR:** Both: \_\_\_\_\_

Class will be determined by show criteria (see reverse). Ask if you have any questions.

**Flyer downloaded from [www.SoCalCarCulture.com](http://www.SoCalCarCulture.com)**

*This program made possible with support from these contributing sponsors:*



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In Old Town Orcutt

201 South Broadway, Orcutt, CA 93455

Class 1: Ford/Lincoln-Open Car-Original  
1903-1931

Class 2: Ford/Lincoln-Open Car-\*Modified  
1903-1931

Class 3: Ford/Lincoln-Closed Car-Original  
1903-1931

Class 4: Ford/Lincoln-Closed Car-\*Modified  
1903-1931

Class 5: Ford/Lincoln/Mercury-Original  
1932-1947

Class 6: Ford/Lincoln/Mercury-\*Modified  
1932-1947

Class 7: Ford/Lincoln/Mercury/Edsel-All Except  
Mustang & Truck-1948-1970

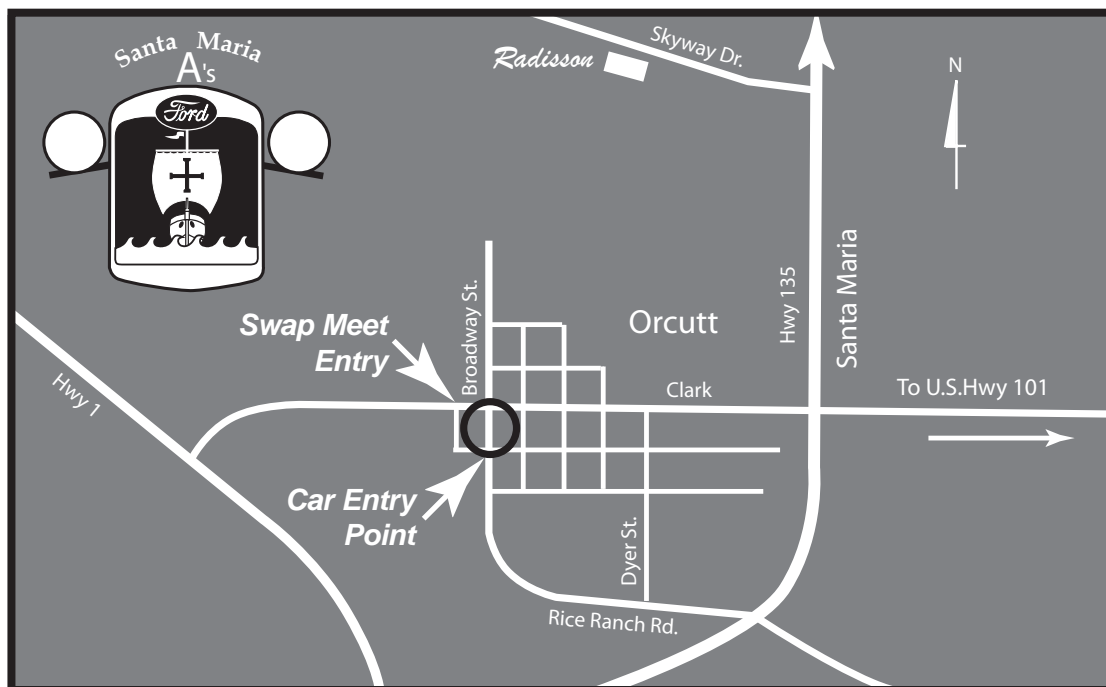
Class 8: Ford Trucks/Rancheros-1948-1970

Class 9: Mustangs/Shelbys/Cobras  
1963-1970

Class 10: All Ford Vehicles - 1971 & newer  
-- includes replicars, kit cars, etc.

- Best Club Participation Award
- Participants Choice Award for Best of Show
- SMV A's Award for Best Original Model A Ford

\***Modified**--A Vehicle in which the body and/or drivetrain have been **substantially** modified from original.



**DIRECTIONS:** Exit Hwy. 101 at Clark. Go West to Dyer St. in Old Town Orcutt. Turn left to Rice Ranch Road. Turn right on Rice Ranch Road, proceed to Car Show entry point.

Stay at the

**Radisson**

**Hotel Santa Maria**

3455 Skyway Drive, Santa Maria Ca 93455

Call (805) 928-8000 for special rates.

**MODEL A FORD CLUB OF AMERICA  
WAIVER, INDEMNIFICATION RELEASE AGREEMENT**

**IN CONSIDERATION OF BEING PERMITTED TO VOLUNTARILY PARTICIPATE (AT MY REQUEST) IN THE EVENT OF MODEL A FORD CLUB OF AMERICA (“MAFCA”), ITS CHAPTERS, REGIONS AND/OR SPECIAL INTEREST GROUPS REFERRED TO BELOW (“EVENT”), THE UNDERSIGNED AGREE(S) TO THE FOLLOWING:**

**1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE MAFCA, ITS CHAPTERS, REGIONS OR SPECIAL INTEREST GROUPS, THEIR EMPLOYEES, OFFICERS AND AGENTS (“Releasees”)** from all liability to the undersigned, his or her or their personal representatives, assigns, heirs, family members and next of kin (“Releasors”) for any loss, damage, or claim therefor on account of injury to the person or property of the Releasors, whether caused by any negligent act or omission or other fault of the Releasees or otherwise while the undersigned is participating in the Event or using any of Releasees’ facilities in connection with the Event.

**2. THE RELEASORS HEREBY AGREE TO INDEMNIFY AND HOLD HARMLESS** the Releasees from all liability, claims, demands, causes of action, charges, expenses, and attorney fees and all other costs resulting from involvement in the Event whether caused by any negligent act or omission or other fault of the Releasees or otherwise.

**3. THE RELEASORS HEREBY ASSUME FULL RESPONSIBILITY FOR AND RISK OF PERSONAL OR BODILY INJURY, DEATH OR PROPERTY DAMAGE** while upon Releasee property or participating in the Event or using any Releasee facilities and/or equipment whether caused by any negligent act or omission or other fault of Releasees or otherwise. The Releasors expressly agree that the foregoing release and waiver, indemnity agreement and assumption of risk are intended to be and shall be interpreted and applied as broad and inclusive as permitted by applicable law.

**I ACKNOWLEDGE THAT I HAVE READ THE FOREGOING, THAT I AM VOLUNTARILY ENTERING INTO THIS AGREEMENT AND THAT I AM AWARE OF THE LEGAL CONSEQUENCES OF THIS AGREEMENT,** including that it prevents me, my personal representatives, assigns, heirs, family members and next of kin from suing the Releasees if I am injured or damaged for any reason as a result of participation in the Event.

**IF THE PARTICIPANT IS A MINOR, HIS OR HER CUSTODIAL PARENT OR LEGAL GUARDIAN MUST READ AND EXECUTE THIS AGREEMENT WHERE INDICATED BELOW.** I hereby warrant and represent that I am the legal guardian or custodial parent of the minor named below, who is a minor, and agree, on my own and said minor’s behalf to the terms and conditions of the foregoing agreement.

I understand that I may talk to my legal advisor about this agreement and I have either done so or chosen not to. I understand that I have the right and have been given the opportunity to object to and bargain about the provisions of this agreement. I am voluntarily signing this agreement and intend it to be the unconditional release of all liability to the greatest extent allowed by applicable law.

**BEFORE SIGNING, I HAVE CAREFULLY READ THIS ENTIRE AGREEMENT:** If any accident, injury, death or damage to personal property occurs, you (by signing this agreement) will be giving up certain legal rights. If any part of this agreement is held invalid, the rest of the provisions shall remain in effect. If you do not understand anything in this agreement, you should not sign it and you should instead consult your legal advisor.

Adult Participant Signature	Date: _____	Minor Participant Signature	Date: _____
Adult Participant Name (Printed)		Minor Participant Name (Printed)	
Adult Participant Signature	Date: _____	Parent/Guardian Signature	Date: _____
Adult Participant Name (Printed)		Parent/Guardian Signature (Printed)	

**MAFCA/CHAPTER/REGION USE ONLY:**

**Event:** \_\_\_\_\_ **Date(s):** \_\_\_\_\_