

Beach Cities, Orange, Inland Empire Chapter Presents

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*Pacific Southwest*

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# **ZONE MEET**

**Studebaker Car Show & Swap Meet**

*Saturday, Sept. 25, 2021*



*Raffle*

*Music*

*Food*

*Value Cover Races*



**La Palma Park**  
**1125 N. La Palma Pkwy.**  
**Anaheim, CA**  
**8:00 am - 3:00 pm**

**Register TODAY**  
**Forms Available:**  
[www.StudebakerSoCal.com](http://www.StudebakerSoCal.com)



*For Info Call:*

**Don Cox 951-529-0873 or Dan Scott 818-558-1791**

# The BCOIE Chapter Proudly Hosts the 2021



# ZONE



# MEET

1125 N. La Palma Pkwy.,

La Palma Park, Anaheim

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

1<sup>st</sup> Car: Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Div. # Judged \_\_\_\_\_ or Display \_\_\_\_\_

2<sup>nd</sup> Car: Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Div. # Judged \_\_\_\_\_ or Display \_\_\_\_\_

Division - 1 - Pre-War	Car #1 @ \$25.00 (Display Only) \$ _____
Division - 2 - Early Post War, Sedans & Wagons 1947 – 1958	Car #1 @ \$30.00 (Judged) \$ _____
Division - 3 - Lark Types 1959 – 1966	Car #2 @ \$25.00 (Display or Judged) \$ _____
Division - 4 - Coupes (C Body) & Hardtops (K Body) 1952 – 1961	Parts Exchange @ \$25.00 \$ _____
Division - 5 - G.T. Hawks 1962 – 1964	<b>TOTAL AMOUNT DUE:</b> \$ _____
Division - 6A - Avanti (Studebaker) 1963 & 1964	
Division - 6B - Avanti (All Others)	
Division - 7 - Trucks 1902 – 1964	
Division - 8 - Non-Stock – Studebaker Powered – All Years	
Division - 9 - Non-Stock – Non-Studebaker Powered – All Years	

Sept. 25, 2021 ~ 8 am - 3 pm

Make Check Payable to: BCOIE-SDC Chapter

Questions? Please contact: **Don Cox (951) 529-0873** or **Dan Scott (818) 558-1791**

Include completed form & payment and mail to:

BCOIE PSW Zone Meet - 17410 Golden Maple Lane - Yorba Linda, CA 92886



**Please Read & Sign Below:** In consideration of acceptance to the La Palma Studebaker Car Show, the undersigned hereby fully and unconditionally agrees to release the City of Anaheim and BCOIE-SDC from any liability that may arise from the **Sept. 25, 2021** event, to release all officials jointly and separately from any and all liability and that the undersigned has read this statement, maintains valid auto liability insurance and will abide with these conditions. **All entries must have a fire extinguisher for safety purposes.**

I acknowledge that I, the undersigned, am over 18 yrs. of age.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Cash or Check# \_\_\_\_\_ Amount \_\_\_\_\_ Received by: \_\_\_\_\_ Registration # (s) \_\_\_\_\_