



INLAND EMPIRE  
**LIGHTHOUSE**  
FOR THE BLIND

**20th Annual Cruise for Sight Car Show &  
49th Annual CA State Championship ICS Chili Cook-Off**  
**SATURDAY, OCTOBER 14TH, 2023 • 8AM - 5PM**

**LOCATION:**  
**SYLVAN PARK**  
**Redlands, CA**



**ENTER @**  
**E. High Ave. &**  
**Chapel St.**

**BEST OF SHOW 2022 Craig Schene's 1967 Chevelle Sedan Delivery**

**\$25.00 Pre-Registration \$30.00 After October, 2, 2023**  
*(Dash Plaque Included (First 150 Entries) & FREE Chili Tasting Kit)*

**VENDORS • LIVE DJ • POKER WALK**

**CHILI TASTING KITS \$10.00 (vote for peoples choice)**

***Cool Music • Food • 50-50 Drawing • Raffle Prizes***

**Information: (909) 884-3121**

**\*American Hot Rods • Customs • Antiques • Low Riders • Foreign • Motorcycles • Classic Schwinn Bicycles**

***CHILI TASTING STARTS @ 11:00AM • CAR AWARDS @ 2:30PM • CHILI AWARDS 5:00PM***

**SPONSOR PICKS AND BEST OF SHOW PLAQUES AWARDED • SPONSORSHIPS AVAILABLE \$100**

**FREE ADMISSION FOR SPECTATORS**

**\*\*VENDORS WITH ITEMS FOR SALE - \$50.00 • DISPLAY ITEMS ONLY - FREE \*\* CALL FOR APPLICATION**

**-CAR REGISTRATION ENTRY FORM-**

NAME \_\_\_\_\_

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CLUB AFFILIATION \_\_\_\_\_ MAKE & MODEL \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

Liability: In consideration of the acceptance of the right to participate in the Lighthouse for the Blind Car Show, entrants and participants by execution of this form, release and discharge all representatives, volunteers, servants, and anyone else connected with management and presentation of the Lighthouse for the Blind Car Show, from and against all liability of loss that the participants or entrants, and / or their guests, including but not limited to participant's and entrant's family and relatives, that they may sustain or incur as a result of any known or unknown damages, injuries, claims, demands, cost or judgements arising from participant's or entrants involvement in the Lighthouse for the Blind Car Show.

Signature of Entrant: \_\_\_\_\_

Make Checks Payable To: "Lighthouse for the Blind"  
Mail Entry To: Inland Empire Lighthouse for the Blind  
359 E. Parkcenter Circle South  
San Bernardino, CA 92408

**WWW.IELIGHTHOUSEFORTHEBLIND.ORG**

FLYERS DONATED BY IM-PRESS PRINTING (909) 884-1121

**Downloaded from [www.SoCalCarCulture.com](http://www.SoCalCarCulture.com)**

*Inland Empire Lighthouse For The Blind*  
**20th Annual Cruise for Sight Car Show &  
49th Annual CA State Championship ICS Chili Cook-Off**

**Saturday, October 14th, 2023**

**Sylvan Park - 601 N. University St., Redlands, CA 92374**

**7:00 am - Set-up Time (Enter University St. Entrance)**

**TRADITIONAL RED CHILI**

**Entry Fee:** \$35.00 + 2 gallons minimum for People's Choice

**Prize Money:** 1st Place \$500.00, 2nd Place \$200.00, 3rd Place \$100.00

**CHILI VERDE**

**Entry Fee:** \$30.00 + 2 gallons minimum for People's Choice

**Prize Money:** 1st Place \$300.00, 2nd Place \$200.00, 3rd Place \$100.00

**HOMESTYLE CHILI**

**Entry Fee:** \$30.00 + 2 gallons minimum People's Choice

**Prize Money:** 1st Place \$300.00, 2nd Place \$200.00, 3rd Place \$100.00

*\*All above contests include entry in people's choice*

**PEOPLE'S CHOICE (ONLY)** - 1 Time ICS Membership Fee \$10

**Entry Fee:** \$25.00 + 2 gallons minimum

**Prize Money:** 1st Place \$200.00, 2nd Place \$100.00

**BEST SALSA - Entry Fee:** \$15.00 • 1 Time ICS Membership Fee \$10

1st Place \$100.00

**\*100% of proceeds  
go towards  
Free services  
for the visually  
impaired at  
the Inland Empire  
Lighthouse for  
the Blind School**

**CHILI TASTING STARTS @ 11:00AM • CAR AWARDS @ 2:30PM • CHILI AWARDS 4:30PM**

*Cooking will be on the grass in a shady park. Cooks can park by their booth.*

**ALL CONTESTANTS** - Must be an International Chili Society Member

**Sign Up Online at [Chilicookoff.com](http://Chilicookoff.com)**

For Information & Sign-ups Call : "UGHLEE" • ICS Website: [www.chilicookoff.com](http://www.chilicookoff.com)

**Chief Judge:** Mike "UGHLEE" Austin: (909) 883-3596 • (909) 806-5902 • E-mail: [ughlee@verizon.net](mailto:ughlee@verizon.net)

**Chief Scorekeeper:** Barbara Ward: (661) 202-8179

**Site Co-Coordinator:** TONY "BAD LEE" AUSTIN • WRANGLER: TIM GREEN



**Smart & Final.**



**THANK YOU TO OUR SPONSORS**

