

**NO  
MESS!**

- Great Music
- 65" LED TV
- Raffles
- 50/50
- Cool Awards

**Location:**  
23640 'N' St  
Building #758  
March Air Reserve Base,

Bring a can of  
food and get a  
raffle ticket

**For Information:**  
Craig @ 951-258-3503

**INLAND EMPIRE CLASSIC**



**MUSTANG CLUB**



**Veteran's Day Classic Car Show**

Sat. November 12, 2022



Come and spend your Veteran's Day with the Inland Empire Classic Mustang Club and U.S.Vets, Come and listen to Oldies Music's and enjoy fun raffles, and awesome awards for the coolest cars. **November 12, 2022** from 10am-2:00 pm. U.S. Vets is a private Non-Profit Organization providing housing, employment and counseling services to our nations Veterans . Vendors Welcome!

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Make/Model:** \_\_\_\_\_ **Year:** \_\_\_\_\_  
**Email:** \_\_\_\_\_

**Downloaded from [www.SoCalCarCulture.com](http://www.SoCalCarCulture.com)**

**Reservation:** The event sponsors reserve the right to restrict participants to acceptable behavior during any and all activities. If for any reason any participant or his vehicle is objectionable in appearance or conduct, the participant will be subject to removal with no refund of entrance fees. This reservation includes person, things, conduct, printed materials, or any acts of character which are considered objectionable.

**Liability:** In consideration of the acceptance of participation in the Veteran's Day Car Show , by execution of this entry form, I hereby release and discharge the event sponsors, Inland Empire Classic Mustang Club, U.S. Vets, their directors, officers, employees, agents, representatives and servants and anyone else connected with management of conduct of and from any and all known and unknown damages, injuries, losses, judgments and/or claims from any causes whatsoever, that may be suffered by any member to his person or property. Further each applicant expressly agrees to indemnify all the foregoing entities, firms, persons and bodies of and any from all cooperating with the applicant and under the direction and control of the applicant.

**Signature:** \_\_\_\_\_

**Pre-Registration (\$15)**

**Day of Show (\$20}**

**Mail Registration to: IECMC**

**1850 Breckenridge Circle, Corona, CA 92879 951-258-3503**

**Craig.cullen@ca.rr.com**